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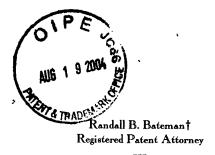
## TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	10/069,052	
Filing Date	February 21, 2002	
First Named Inventor	Scott S, Strachan	
Group Art Unit	3739	
Examiner Name		
Attorney Docket No.	2199.GEMA.PT	

ENCLOSURES (check all that apply)			
□ Amendment / Response □ After Final □ Affidavits/declaration(s) □ Appeal Communication: □ Appeal Notice □ Appeal Brief □ Reply Brief □ Assignment with Cover Sheet □ Certified Copy of Priority	□ Extension of Time Requestmonth □ Fee Calculation Table □ Information Disclosure Statement □ Form 1449 □ Copies of IDS References □ Issue Fee Transmittal & Advance Order	<ul> <li>□ Maintenance Fee Transmittal        year</li> <li>□ Missing Parts Response</li> <li>□ Notification of Change of Attorney         Address &amp; Docket Number</li> <li>☑ Return Postcard</li> <li>□ Revocation &amp; Power of Attorney</li> <li>□ Status Inquiry</li> <li>☑ Other: Letter to Official Draftsman</li> </ul>	
Document(s)  ☐ Check in the amount of \$ ☐ Credit card authorization in the amount of \$ ☐ Declaration & Power of Attorney ☐ Drawings _7_ sheets ☐ Formal ☐ Informal	Remarks		
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Attorney for Applicant Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Ufah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile			
Signature / / mw///	22	Date 08-16-04	
CERTIFICATE OF MAILING UNDER 37 CFR § 1.8			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.			
Typed or Printed Name Range	all B. Baternan		
Signature MANA	HA AV	Date 08-16-04	



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\* Technical Consultant

August 11, 2004

Mail Stop Issue Fee

**Assistant Commissioner for Patents** 

Attn: Official Draftsperson

P. O. Box 1450

Alexandria, VA 22313-1450

Re:

Serial No.: 10/069,052

Filed: February 21, 2002

Applicant: John Scott Strachan

Title: MOLECULAR RESONANCE STIMULATED BY LOW INTENSITY

LASER LIGHT Group Art Unit: 3739

Attorney Docket No.: 2199.GEMA.PT

Dear Sir:

Enclosed for filing in the above-identified patent application are <u>Four</u> (4) sheets of formal drawings. The Issue Fee was paid and mailed August 9, 2004, under separate cover.

Respectfully submitted this 16 day of August, 2004.

Very truly yours,

BATEMAN IP LAW GROUP

RBB/sb Eclosures

Randall B. Bateman

#### CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, under 37 C.F.R. § 1.8 on the date indicated below and is addressed to Mail Stop Issue Fee, Assistant Commissioner for Patents, P. O. Box 1450, Alexandria, 22213-1450,

Randall B. Bateman

Date of Denoci